

17707 U.S. PTO
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PTO/SB/05 (03-01)

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|--|---|---------------------|--------------|----------------|---------------|-------|--|------------------------|-----------------|
| UTILITY PATENT APPLICATION TRANSMITTAL | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Attorney Docket No.</td> <td>38699-8035US</td> </tr> <tr> <td>First Inventor</td> <td>Yu-Tung Huang</td> </tr> <tr> <td>Title</td> <td>PACKAGE ASSEMBLY FOR ELECTRONIC DEVICE AND METHOD OF MAKING SAME</td> </tr> <tr> <td>Express Mail Label No.</td> <td>EV 335523519 US</td> </tr> </table> | Attorney Docket No. | 38699-8035US | First Inventor | Yu-Tung Huang | Title | PACKAGE ASSEMBLY FOR ELECTRONIC DEVICE AND METHOD OF MAKING SAME | Express Mail Label No. | EV 335523519 US |
| Attorney Docket No. | 38699-8035US | | | | | | | | |
| First Inventor | Yu-Tung Huang | | | | | | | | |
| Title | PACKAGE ASSEMBLY FOR ELECTRONIC DEVICE AND METHOD OF MAKING SAME | | | | | | | | |
| Express Mail Label No. | EV 335523519 US | | | | | | | | |
| (Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) | | | | | | | | | |

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| <p style="text-align: center;">APPLICATION ELEMENTS</p> <p style="font-size: x-small;">See MPEP chapter 600 concerning utility patent application contents.</p> <ol style="list-style-type: none"> 1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original and a duplicate for fee processing)</i> 2. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. 3. <input checked="" type="checkbox"/> Specification [Total Pages 18] <i>(preferred arrangement set forth below)</i> <ul style="list-style-type: none"> - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 5] 5. Oath or Declaration [Total Pages] <ol style="list-style-type: none"> a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d)) <i>(for a continuation/divisional with Box 18 completed)</i> i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</small> 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 | <p style="text-align: center;">ADDRESS TO:</p> <p style="font-size: x-small;">Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</p> <ol style="list-style-type: none"> 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program <i>(Appendix)</i> 8. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> <ol style="list-style-type: none"> a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: <ol style="list-style-type: none"> i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identity of above copies <p style="text-align: center; font-weight: bold; font-size: small;">ACCOMPANYING APPLICATIONS PARTS</p> <ol style="list-style-type: none"> 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 10. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i> 11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> 12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 13. <input type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i> 16. <input type="checkbox"/> Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 17. <input type="checkbox"/> Other: |
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18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: _____ / _____
 Prior application information: Examiner: _____ Group / Art Unit: _____

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

☐ Claims the benefit of _____ Application No. _____

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| 17. CORRESPONDENCE ADDRESS | |
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> <div style="font-size: x-small;"> <input checked="" type="checkbox"/> Customer Number or Bar Code Label </div> <div style="font-size: 2em; font-weight: bold; margin: 10px 0;">25096</div> <div style="font-size: x-small;">PATENT TRADEMARK OFFICE</div> </div> | or <input type="checkbox"/> Correspondence address below |

| | | | |
|-------------------|------------|-----------------------------------|---------|
| Name (Print/Type) | Chun M. Ng | Registration No. (Attorney/Agent) | 36,878 |
| Signature | | | Date |
| | | | 9/24/03 |

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